

**Our Money Reimagined** Pastor Yumiko Nakagawa

## Luke 13:10-21

<sup>10</sup> On a Sabbath Jesus was teaching in one of the synagogues, <sup>11</sup> and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. <sup>12</sup> When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." <sup>13</sup> Then he put his hands on her, and immediately she straightened up and praised God. <sup>14</sup> Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

<sup>15</sup> The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? <sup>16</sup> Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

<sup>17</sup> When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.
<sup>18</sup> Then Jesus asked, "What is the kingdom of God like? What shall I compare it to? <sup>19</sup> It is like a mustard seed, which a man took and

planted in his garden. It grew and became a tree, and the birds perched in its branches."

<sup>20</sup> Again he asked, "What shall I compare the kingdom of God to? <sup>21</sup> It is like yeast that a woman took and mixed into about sixty pounds of flour until it worked all through the dough."

## Notes

[] obstructs both theacknowledgment and active participation in[].

## **Reimagine Our Money Exercise**

- 1. What would you do to bring the Kingdom heavenly reality with what you have received?
- 2. What are the stories of people and churches "reimagined" their money?
- 3. Whose money story and perspectives would you like to hear to expand your views on money?